

Azad Shiksha Kendra

SipahJaunpur (U.P.)

Annual Progress Report 2021 -2022

Azad Shiksha Kendra Jaunpur

Trust is registered at Srl No 291712 in Book No vi/3/03-04 dated 03-01-04 in the office of Assistant Registrar, Sadar Tehsil , District Jaunpur (U.P.). PAN No of the trust as per rule 12A and 80'G' of Income Tax Act is : AABTA1701D. FCRA Registered Dated 16-06-2009

BRIEF HISTORY OF THE ORGANIZATION :-

Azad Shiksha Kendra (here in after ASK)is registered under Indian Trust act 1882. The organization was established on 04-04-2001. A community of Doctors, advocates and social activists experienced the speedy growing evils of untouchability ,social discriminations, religious differences and unemployment in the district. The united as a front against these evils and Azad Shiksha Kendra came into existence. From the very first day of inception, the organization put his concreted efforts to provide justice and development to the Dalits and minorities. Also towards the leadership development in the community, the organization is active in field. ASK is always attentive and aggressive towards the issues related to marginalized and weaker section of the society.

VISION OF THE TRUST

There is only the vision of the trust to establish a self reliant, fearless and unite society.

MISSION OF THE TRUST

Trust has a mission to raise the Dalits and minorities at a standard social level, aware, and self reliant.

The following activities have been done this year under the leadership of chairman Mr Nisar Ahmad Khan :

YOUTH AND CHILD DEVELOPMENT

Youth meeting for two days

Date –sep. 28 and 29 .2021

On the very day two days' youth meeting were organized in office of ASK SondhiMohinnudinpur with local youth. Meeting got started with introduction after which they were told to discuss their experience of being connected with ASK also experience of after lockdown as well . after discussion they were not sure about utter sharing they requiresome more time to do so . Hence they were told to write it down from home .Some games were also held by them as

1. Chotalota bara lota by Aditya Chaudhry
2. Jip jap jappak by Kushgrishrivastav

They were also informed that this type of meeting will continue in every month also they could have to go outside city for L.C.P. training ,thereforew they were asked to grant permission of their parents for the purpose a.Everyone was agreed with the terms .At last a game was held by Nisar Ahmed Khan , first he told all the rules of game then the game was continued . Game was enjoyed by everyone through this we have ended our first day meeting .



Day -2

Date –sep.29 ,2021

Students were exited to share their experience . Jay surya , Prince Yadav, Vansah, Aditya, Sarnath, Khushi, Gaurav ,Rupali , Archana ,Suchita , Kushagrietc students have shared their experience with the help of each other . Points shared by them is as follows-

Sajhivirasat program help us to develop awareness by the program of visiting historical monuments , computer education etc . By visiting without parents ,making solar, a story making from a single word ,song making , art class in lockdown and so on various programs leads to new creativity in us . we have develop the sense of leadership and raising our voice in various issues . With the help programs by ASK such as volunteering in students fair leads to lots of change in us .

Mr.Gufranahmed has told ,to make better career we should idolized one mentor and follow their footstep . Mr.Nisar Ahmed Khan has welcomed them to work as volunteer for ASK .He has given them a task to make map of their village till next month. The design and way of making was discuss with them eg. What add in it and the way of representation such as Temple ,Mosque , well ,hospitals ,tanks , schools , old trees etc . With all these learnin g meeting was end.

PROGRAMS FOR WOMEN EMPOWERMENT

Discussion of the life story of Smt. Kasturba Gandhi for the sake of spreading peace and democracy and awareness among women.

Facilitator –JYOTIKA BINU

ROLE – To promote education and empowerment among girls a program was held jointly by ASK Jaunpur and ISP New Delhi which life story of Smt. Kasturba Gandhi was discussed them .the program was held in four villages . Promotion of program was done so as to give girls free education about the life history of one the great Indian lady ,her contribution in freedom of India and in social welfare.

DISCUSSION –In four villages Manecha ,Kanwariya , Achauli , Sumbulpur life story of Smt. Kasturba Gandhi was discussed with the women's and girls.Smt Kasturba Gandhi accompanied her husband Mahatma Gandhi in various Satyagrah and of Presentment as well . At the time of Champ ran Satyagrah and KhedaStayagrah she aids in promotion of hygiene among women.She herself was ill-treated in spite of she massively promotes and support girl's education. she used to distribute medicine and free health care services for the needy ones. she was sent to jail for three months for participating in movement to criticize miserable condition of



Indians in South Africa. She was always with her husband to fight against ill treatments and torcher on innocent people of India.not only this, she also contributed a lot in promoting girl's education .by citing these examples women's were made aware about the cruciality of education among them. They were inspired and told to educate their daughters to make them self-reliable and mentally strong .

In this way Kasturba Gandhi girl's schools was introduced among them. they were told about the facilities provided by them at the schools and the place where it is located. along with the studies they will also be learning hand crafts and stitching as well as they were made assure regarding safety of girls at hostel. with all these women were agreed for the registration of their daughters. after a long discussion about hygiene and cleanliness, 6 steps of proper hand wash was shared with them also the importance of hand wash before and after meal, and after using washrooms was told them.

Women were made aware regarding savings with the help of SHGs, more over getting government facilities through these groups is also possible . these were commencing in some villages and women are getting benefit with them.

We have concluded the program again by discussing the life lessons of Smt. Kasturba Gandhi that we should follow her footsteps, the way she aids in development of country, society we should also step forward to give our little contribution for the same. She was a great leader and will always be an inspiring role model for all of us.

KAJRI FESTIVAL PROGRAM

Date – aug. 18. 2021

Place –Badaukahatha ,Khetasaray , Jaunpur

Kajri festival program was held jointly by ASK and ISD New Delhi under SAJHI VIRASAT . 11 villages and 3 ward womens of Nagar panchayat was participated in it .womens were actively participated in the program kajri song nad dance was held by them .they also celebrate it by doing mehendi designs at each other hands . Kajri the famous and traditional song of the villages seems to be disappear among people of village .in old days at the festivals of Nagpanchami, Holi ,Khichietckajri songs were used to sing by womens as rituals but now a days it is no longer being practice by them . An effort is made by organization to reintroduce the old beauty of festivals THE KAJRI SONGS for past few years . the talents of Indian villagers specially womens were found a light under such programs . the moment they start one song it tuns up to took 2-3 hours with four to six songs . dancing with the song gave the program additional beauty and enjoyment .Nisar Ahmed Khan told them the importance of togetherness and unity .by citing an example he told the way everyone celebrate this kajri festival together we have diffesrent song from different villages and celebration comes out to be so enjoyable in the same way we should caelebrate all the festivals together and should practice to keep our old tradition alive for years .ShobhnaSmriti has also added that together with the feeling of brotherhood we can solve the biggest problems in ease . thus we shou;ld support each other in good and bad .Moreover ,Jyotika encourage womens to come forward to celebrate each other and had a good talk on various socioeconomic issues the way their husband or mens of their house does . they should aid in to keep alive the losing tradition of kajri .



With all these ,lunch box were distributed among them and the program was end with great learning .

L.C.P. MEETING

Date – sep.08.2021

Participants -20

Place- Jamalpur, Machlishar

At fixed date ,meeting was held with womens . program was started with kajrisong .Prabhaji has asked womens about this year lockdown she asked them to share treir experiences and difference and similarities with last year lockdown .sheassed them about whether they faced exertion from neighbor or within the house or the impact of the lockdown on their lives . in answer to that womens told that relation with the neighbor was so mach effected rather they had faced exertion in their house . on asking, they told that in this lockdown also their husband or earning members had lost their employment ,childrenswere at home as the schools were shut down ,in such situation they had faced economic crunch .even they had hardly something for their meals . Prabhaji has asked about them the free distribution of rashan by government .In reply to this they told that with only the distribution of wheat and rice their problems of

house expense cant be managed. They have gathered those rations by laboring and through agriculture but the oil ,grains and etc. they have to manage by themselves from markets . now as the situation is getting better they were getting some work but most of the days they left unemployed. In addition to this , members are getting ill which increases the expense a lot. This all make situation worse and is destroying thjeirt bond with their family.

At the end ,Prabhaji has asked them to cooperate a little with situation and handle it wisely . she asked them to make good bonds with their family members and collectively fight with the current situation . she told that these are the part of life and we should work together for the better tomorrow .

D.N.P. L.C.P. FOLLW UP MEETING

Date-sep.20 .2021

Place- SarayyusufMachlishahar ,

Participants-17

Meeting was held on fixed date with the students who have taken Allahabad training .at first students were asked to share their experience of visiting Allahabad and their training .students replied this was ttheir first visit of allahadad they have enjoyed the place and also the very first time they have taken such training it helps them to get new knowledge about various issues howevvr the students of khajurahat had told them that their family members were threatened by ill thoughts which they had replied very well and prove them wrong . on the very issue , Prabhaji has told that if the are supported by their family members they don't have to worry about the else also they should Prove themselves by respecting the trust of their parents .if they need the support organization is also with them .further they were asked about the best thing of their training in which they have replied with different answer as false notion regarding different religion , education on transgender , games and sports they have also made new friends their . they demand for such kind of meetings in future again . they also requested for the commencement of meeting along with their parents so that they could understand and participate in different socio economic issues . meeting was ended by thanking them for sharing their experience and views with them.

L.C.P. FEEDBACK MEETING

Date- sep.22.2021

Place- office of ASK ,Khetasaray



Meeting was held by ISD New delhi to check the progress and ability of local students . 10 students were participated in this. Nisar Ahmed khan asked the students about old works that have been given by them . they have replied that work has been done by them but they are unable to show as they came directly from school and copy is at their homes .they have asked to present their work on 2 october through chart . further they were asked about their Allahabad experience . students seperatly shared their experience which is as follows ,

- 1.disparities among religion and castes
- 2.labour work by girls
- 3.visiting Sangam ,haathi park and forts
- 4.learning on cast through video
- 5.songs at night with dancing for little enjoyment
- 6.story telling and games were also included for entertainment

Jyotikaji has further continued with the message of unity she told students that trough unity we can simplify and solve many problems .groups were made and training was held to show the importance of team work . they were introduced to the fellowship of organization ,all the process and norms were told to them .they were asked to encourage other childrens to participate in fellowship program . A task was also provided to them with the deadline of one month. At last meeting was end with snacks .

THREE DAYS TRAINING PROGRAM UNDER SAJHI VIRASAT TO PROMOTE PEACE AND DEMOCRACY



Date –sep. 24-26 ,2021

Place –ASK office, Khetasaray

Role- In south Asian countries people follow diffent religion they have come from different believes . many of the beleivers are much like an orthodox ,they create panic situation and promote violence on the name of religion. This all not only disturb the peace of people lots of innocent people lost their lives in riots by these peoples. This situation became a very serious issue for social workers who are working for public welfare .to critise and demolish such a serious issue a meeting was held by ISD New Delhi jointly with ASK . in this context lots of meetings were held in poorvanchal with the students, womens, workers,teachers and social developers to create awareness in against of orthodoxy and work with peace by promoting democracy in country.

Meeting was started with the registration and introduction of people with each other and us like ,their names ,occupation,address,class, hobbies, and future plans etc.

First session – Firstly trainer introduced the participants with organization ,they have provided them complete buera of ASK and ISD and these organization work to in social benefit . they were told about their neighbor countries in which they replied Pakistan, Bangladesh, Butan ,Nepal ,Srilanka etc.

Moto of sajhivirasat – trainer asked them what is sajhivirasat in their terms , in which they reply the grants of anything that we get from our forefathers is virasat . Trainer made them aware that sajhivirasat is something which is beyond religion, casts, grades ,which considered by every single person as their own irrespective of any differences is what the sajhivirasat is .afterwards five different groups were made to discuss seperately and present their understanding in written format.following points were noticed by trainer is as follows –

1. National festivals
2. Festivals
- 3.historical legacy
4. Folk songs
- 5.historical fairs
6. Hat bazar
7. Birth anniversary of our great leaders.

Finding the different forms of sajhivirasat– with the discussion of diffent forms of sajhivirasat trainer has also



discuss about folk songs fairs and festivals etc. all the participants was distributed in 5 groups and were asked to present drama on it . at last song were played and the meeting was end.

Second day – the day started with motivational song .trainer sir briefs the first day leaning ang participants were asked about their drameapreparation ion which 2 hours were given to them for preparation .all groups have showed diffentaspesct with folk songs fairs and festivals in their drama . diffent roles were performed by them in which trainer has explained with additional information .

Discussion on exertion and dispute among surroundings- trainer has asked them to share regarding diffent experience they had to face due to such condition and where they had to experience it they told that in religion, incaste ,in acquaintance ,sports and employment they had to face exertion . after discussion four groups were made and they were provided questions to discuss in their respective groups and answer them. The questions were as follows –

1. To whom will these fights benefit?
2. How they seek benefit of it and get at last?
3. Which of the groups have tried to solve these things and cooperate?

4. What kind of action should be taken to solve these disputes?

Every participant has answered the question according to their views however no one has given proper answer at last trainer has explained all the questions with their proper answer.

Gender- on discussing on gender they have asked about authorial rights on dowry, this question has been put on chart in which they replied that the rights of selling dowry and all the authority belongs to her husband. In the same way various issues were discussed regarding ill treatments of females at homes their household work seeks no value and they had to work under the norms of family. In the same way these all points were put forward on charts where students were asked to share their views. Wages of the women is nearly 1300 -15000 but it seems to have no value also there is no recognition of their works. If the same works are done by men outside they get paid for it but for women it is equal to none. If the household work is done by men it is considered as shameful for them. The domestic violence faced by women is a dispute. According to the ill mentality of people if women gets rights of her own she will dominate over others. With all these the second day was over.



THIRD DAY- The day was started with the prayer humko man ki Shakti denadata, then a quick recap of last two days was done by the trainer.

Negative aspects of sajhivirasat – trainer put forward four questions on chart and discuss them with participants. These were,

1. What is in your term could be negative tradition under sajhivirasat ?
2. Why we are accepting these negative tradition /rituals?
3. How these negative tradition came under sajhivirasat?
4. By which means these negative rituals took place in social life of people ?

To understand all the points and rumors regarding such tradition trainer takes the means of story -1. Story of A Priest and a cat

2. Story of four blind and an elephant

All the participants again distributed in four groups they were asked to write down the questions and each participant came forward with different views which is as follows –dowry system, religious customs, considering bad luck if cat crossed the way or glass got break, even facing the widows is also considered as bad luck etc have become the part of our society. Mostly people discriminate according to religion and caste which is the most burning topic of this time and unfortunately some times became the part of sajhivirasat. Nisar Khan added to the discussion that child marriages have been disappearing in some way however it seems to be replaced by dowry system. Now the parents of a girl child have to pay according to the age of their daughter the more the age and so the payment. Afterwards lunch break was done.

Activity after lunch – after lunch game of lion and hunter was played with the participants. Then trainer again asked them about sajhivirasat. What is sajhivirasat and how does it form?

Some of the participants answered .then a video of Satyamev Jayte was shown to them ,also the discussion on the video of kamlabhasin has done . the clip of Prof. Kaushal was shown to them.

Feedback session- five questions regarding feedback was given to them to which they have answered .

Questions-1.What they like about the trainer ?

2.which topic they liked the most that have been discussed ?

3. do they like the training?

4. what action will you take in next one month in your surrounding in regards with sajhivirasat ?

5. do they like the facility and fooding of training centre ?

All were thanked to participate in training program with all these meeting was ended .

TWO DAYS L.C.P. MEETING

Date- oct.,26-27 ,2021

Place- Khajurahat ,Machlishahar

Participants – 25

First day – two days meeting was fixed in khajurahat village with youths . The all were welcomed with the motivational song Chotichoti baton par charchahonachahiyeon the discussion about the song youths have presented their views that we should follow bhothorhood . in present time people have lost their values and human qualities for the sake of money. In older days there was disputes among people however the always used to support each others at their tough times but now people doesn't bother much about others issue . students have admitted that in past they also used to fight among themselves but now they try to solve the issue by cooperation .facilitator have them to get the root cause of such disputes after a long discussion we have came to the conclusion that instead of ocelebrating now we used to envy each other success. We were made aware of our responsibilities but no one is their to make us aware of our rights. Girls were abondend for the further education only because of the rumours spread by the peoples it holds them back and they lack many oppportunity that their male counterparts have . this discrimination should be criticized and both the genders should be provided equal and fair opportunities. With this we have ended our day 1st .



Day 2nd– commencement of the program was done with the recap of yesterday's learning and game was played with the participants Netanetachalbadal.....after it , the discussion was further continued why the girls have been given less oppportunity , the answers from the participants were , so that they should not commit anything wrong or for their safety they

held back at their homes .Boys could also commit wrong then why were their mistakes are not much punishable and being forgiven by society which is actually the opposite for girls. Further they were asked if they were provided such opportunities how will they use them. They were asked to educate themselves and make their parents and society proud on them . Students were inspired to take correct decision in future so that they shouldn't regret on it. Students assured that they will work wisely and never let their parents down .at last meeting was end with the motivational song.

CHILDRENS DAY PROGRAM ON 14TH NOVEMBER FOR THE SAKE OF PEACE AND DEMOCRACY UNDER SAJHI VIRASAT .

DATE-NOV.,14,2021

Place –ASK office Khetasarai, Jaunpur

Birth anniversary of our first prime minister and great leader Pt. Jawahar Lal Nehru is celebrated as childrens day in all over the nation. On that particular day , a program was organized by ISD delhi in office of ASK khetasaray to promote and discuss the concerns of todayschildrens as education ,their physical as well as mental health .

The program was commencing by Jyotikasrivatav with Rastragaan. the national anthem of india was emancipated by everyone. The

place of the program was decorated with the posters of pt. Jawaharlal Nehru and Maulanaabulkalamazad .the main program was begin with the discussion on poster by Nisarahmed khan. He asked the participants about the birth anniversary of all the great leaders that fall in the month of November. Students replied with the name of Allama Iqbal and Gurunanak sahib. the spokeperson continued by replying that 9th of nov. is celebrated as birth anniversary of



Allama Iqbal ,11th of nov. is celebrated as birth anniversary of MaulanaAbulkalamazad ,14th of nov is celebrated as birth anniversary of pt. Jawaharlal Nehru and lastly 19th of nov is celebrated as Gurunanakjayanti which is basically celebrated on the day of kartikpoornima. Further a long conversation was continued on Guru GranthSahib .allama Iqbal was born in 1938 and his birth anniversary is celebrated as Urdu Divas. Abulkalamazad was the first education minister of independent India and he has contributed a lot in upliftment of education in India. Pt. jawaharlal Nehru was born on 14th of nov, 1989 in Allahabad. His great love and affection was towards childrens thus childrens call him Chacha Nehru. It was in 1954 ,that his birthday is started to recognize as childrens day in world commission. Students had celebrated the event by making pictures of chacha Nehru and allama Iqbal on

balloon. Nisarahmed khan further continued that all the students have rights to be educated instead of working in factories or others. He encourage them to study harder and ennivate for the better future. He asked them to cooperate and support each other. Computer skills were also discussed in the session. The program was successfully completed in the guidance of ISD which aims to promote peace in society and stand against exertion and disputes. With all these program came to its end ,with the slogan of childrens day program was end.

MONTHLY MEETING TO PROMOTE PEACE IN SOCIETY

Date- dec. 04. 2021

Place- ASK office Khetasaray

Meeting was started with welcoming all the youths by JyotikaSrivastav , she asked them for their homework which was given to them in previous meeting. That was preparation of song video and making notes on gender system in their locality. Students replied that they have prepared song video but none of them have prepared notes as their exams were going to commence very soon. Also the people especially women were agreed to sing song however they were not allowing the video shoot. On this Jyotika continued she told them to first spread knowledge about their program and organization most propably then they will allow them to shoot a video song. Also they were told to finish their homework after their examinations. Prince , one of the participants have told that last time they were discussing about moti roti ,he said his aunt is able to cook it. Similarly e



very participants have joined the discussion. Discussion was end after having the snacks

AAO KHELE KHEL

Date- Dec. 26 ,2021

Place- Furkarniya Higher Secondry School Shahitalab

Participants -68

68 participants from 7 nearby villages have participated in the program **aaokhelkhele**. The program was organized to develop their physical but also their mental health. Skipping roping, balloon race, slow cycle race, ring game and kabaddi was supposed to play in the program. As the old game are disappearing among youths. The program was also aimed to promote gender equality not only this but also to promote understanding among different religion and castes. With the help



of game, a feeling togetherness and teamwork is to be promoted to bring them closer towards each other. Commencement of the program was done with the National Anthem, after that the rules were told to all the participants. they were divided into different groups to play. Winners and runner ups were mentioned in the lists. After the games ,Jyotikaji has told participants that the way they have played games together with all feeling of brotherhood , they should also apply them in their real life. Also they were invited to play such games further in future. Because of the shortage of time students were asked to collect their prize in office of ASK in khetasaray on 31/12/21. The program was successfully held with the support of Binu, Aftab ,Alam etc.

MEETING WITH WOMEN AS PER CH

Date- dec. 27 ,2021

Place-Bamalpur

Participants- 25

Meeting was commence on the fixed date in jamalpur at the house of Albela. Prabhaji, one of the trainer has asked them whether they know something about Savitribiephule. Participants have no knowledge about her. Then prabhaji continued that Savitribiephule was born on 3rd of January and got married at the age of 9 with Jyoti Rao Phule. His husband has educated her and supported her to open first school for girls in Pune. The meeting was continued very long to discuss the sacrifice ,hardwork and dedication of Satribieplule to promote girls education her husband was her great supporter. She is the reason that many of us are able to get education and even employment according to our ability. She had promoted the gender equality throughout her life. Trainer also continued that these great leaders are vanishing from our new education system. Their dedication and sacrifice is the great source of motivation for all of us thus it should be discussed and remember for ever for this sake the meeting of such kind should be conducted and joined by all of them. Meeting was end with the small discussion on pandemic related issues that they had to face during second lockdown.



MEETING FOR THE PREPARATION OF NATIONAL YOUTH DAY

Date – Jan, 9 to 11, 22

Place- ASK office Khetasaray



First day -meeting was started with the small introduction of all participants. They were told that the aim of meeting was to conduct the program on 12th January to celebrate National youth day. Different programs like songs, drama ,speechetc is to be held on that day in which all the students have to participate. They have to enrolled themselves in the list of their participating program. A list was prepared for the participants of all the program. Students who were participating in drama were distributed in four different groups to present the drama on four different topics. That are

1. importance of education
2. Drama on discrimination
3. need of education
4. thought of Swami Vivekanand

All the teams were separated and prepared accordingly.

Second day- preparation of drama and other programs were done and preview of each program were taken. same the preview and final preparation of program was done on the third day. Students was made aware of the venue of program with this meeting was end.

Annual Report (2009-2010) of AZAD SHIKSH KENDRA Jaunpur (U.P.)

13. NETWORKING OF THE TRUST : Trust is connected with the following organizations for discharging social services in a better manner :-

S. No	Name of the Organisation	S. No	Name of the Organisation
1.	Right to Life, Jaunpur	2.	Save democracy Campaign
2.	Institute for Social Democracy	4.	C.N.R.I. New Delhi
5.	Satya shodhak Samaj(International)	6.	Forum for crech and child care services (Forces)
7.	Asha Pariwar, Lucknow	8.	Insaf, New Delhi
9.	MASAVAW Lucknow	10.	Right To Information Campaign.

14. OPERATION OF NETWORKING SECRETARIAT: The trust has shouldered the responsibility of functioning a state level office of “Save Democracy” . A joint forum has been formed comprising of 105 organisations working in 45 districts of the state. These

105 organisations are working on the issues favoring healthy democracy. Mr. Nisar Ahmad Khan is leading the responsibility as in charge of networking secretariat of the state.

- **CAMPAIGN OF RIGHT TO INFORMATION/SOCIAL AUDIT COMMITTEE** : The campaign is conducted from the office of the trust. The campaign is the common plate form for all the organization working in the district.

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- **CONDUCTION OF REGIONAL OFFICES** : To keep enlighten the flame of education and spreading out of the Right to education effectively and to give wide publicity of the activities of the trust, four regional offices were established last year. The organizations working on same issues networked and regional coordinators were appointed. In order to uplift minorities, marginalized. Ignored, poors and adolescent boys and girls, so many programmes were conducted by the trust as done in last year. Details of regional offices of the trust are as under :-

Sl.	Address of regional office	Regional coordinator	Work area	Activities
1.	Badausa, District Banda(U.P.)210202	Mr. Ram Rup	Narainee Block	Promotion of Education, health education, Right to Life and Right To Information campaigning.
2.	Pawai, Phoolpur Azamgarh (U.P.)	Mr. Mohd. Zakaria +91 9839617657	Phoolpur block	Promotion of Education, health education, Right to Life and Right To Information campaigning. SHGs pro.....
3.	Chaukia, Lambhua, Sultanpur	Mr. Mohd. Shareef +91 9794699849	Lambhua Block	Promotion of Education, health education, Right to Life and Right To Information campaigning.

MAIN ACHIEVEMENTS OF 2008-09

- (a) 90% granted Madarsas accepted **MDM (Mid Day Meal)** scheme and displayed a board in their schools to this effect.
- (b) Registration of F.C.R.A. for trust.
- (c) Ten Youth club are established in the eleven village of Karanjakala block.

MAIN SOURCE OF INSPIRATIONS

- (a) Mr. Khurshid Anwar, I.S. D. New Delhi
- (b) Prof. Ramji Lal, Purvanchal University, Jaunpur. U.P.
- (c) Prof. Amarnath Kshatriya, (British Kolambia Institute, Canada.)
- (d) Dr. Sandeep Pandey, Social Worker (Magsaysay Award winner)

FINANCIAL SOURCES OF THE ORGANISATION

- (a) Dalit Foundation, New Delhi
- (b) Center for Health and Social Justice, New Delhi
- (c) I.S.D. New Delhi
- (d) NABARD, Lucknow

MAIN GUESTS IN THE PROGRAMMES OF ORGANISATION

- (a) Smt. Utpala Shukla & Mr. Surendra Rawat / Miss. Radha Chamoli, Institute for Social democracy (ISD) New Delhi.
- (b) Mr. Matiyas, Dalit Foundation New Delhi
- (c) Mr. Javed Rasool, Social Worker, Lucknow.
- (d) Mr. Rajeev Narain U.N. Volunteer
- (e) Dr. Ramesh Yadav / Shishir (MASAWA Lucknow U.P.)

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CHALLENGES AND FUTURE ACTIVITIES

- (a) Social evils
- (b) Dalit, Muslim strengthening Activities
- (c) Cast factors and Untouchability
- (d) Administration of Maqtab / Madarsa
- (e) Poorness and Unemployment
- (f) MUSHAR and Halalkhor community empowerment
- (g) RTI 2005 and Human Rights Campaign
- (h) Identification of dropp out school going children
- (i) Education, Health and Environment
- (j) Right to Education
- (k) Youth Rights